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***Public Utilities Commission of the State of California***  
*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Tuesday, June 29, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                   |       |               |
|-------------------|-------|---------------|
| July 8, 2004      | 10 am | San Francisco |
| August 19, 2004   | 10 am | San Francisco |
| September 2, 2004 | 10 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                 |          |               |
|-----------------|----------|---------------|
| July 1, 2004    | 10:30 am | San Francisco |
| July 6, 2004    | 1:30 pm  | San Francisco |
| August 16, 2004 | 1:30 pm  | San Francisco |

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS**
**Workshop – Avoided costs (R04-04-025) - (Revised as of 6/15/04)**

June 30, 2004  
9:30 am – 4 pm

and

July 1, 2004  
9:30 am – 4 pm

and

July 2, 2004  
9:30 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The purpose of this workshop is to discuss the options for developing consistency in inputs and methodology across the various Commission proceedings that utilize avoided costs. The workshop will also focus on the applicability across proceedings of the avoided cost methodology detailed in the Energy and Environmental Economics report, “A Forecast of Cost Effectiveness Avoided Costs and Externality Adders” (Available at <http://www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm>). The Assigned Commissioner Ruling (ACR) dated 2/06/04 in R01-08-028 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Eli Kollman at [ewk@cpuc.ca.gov](mailto:ewk@cpuc.ca.gov) or (415) 703-5649.

**Workshop Notice – R03-06-020**

June 30, 2004  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Training Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Order Instituting Rulemaking to Establish Rules Governing the Transfer of Customers from Competitive Local Carriers Exiting the Local Telecommunications Market.

The workshop in the above-entitled matter will be held before Administrative Law Judge Janice L. Grau.

**Workshop Notice – Compliance Workshop for Commission-regulated telecommunications carriers of all classes as part of the Telecommunications Bill of Rights Decision (D04-05-057 and General Order 168)**

July 1, 2004  
9 am – 12 noon

Hiram Johnson State Building  
455 Golden Gate Avenue  
Main Auditorium – Lower Level  
**San Francisco**

The purpose of this workshop is to instruct carriers of all classes on the proper completion of the required compliance documents: Tariff Tracking Inventory; Information-only Compliance Letter; and Certification Letters. For additional information regarding this workshop or the Bill of Rights Decision, please visit the Commission’s Website. (The compliance documents and *Letter of Instructions* can be downloaded from CPUC Website address: [http://www.cpuc.ca.gov/static/industry/telco/consumer+information/billofrights/030812\\_compliancedocs.htm](http://www.cpuc.ca.gov/static/industry/telco/consumer+information/billofrights/030812_compliancedocs.htm)). For

questions about the Workshop, please contact Richard Maniscalco at (415) 703-2005 (rcm@cpuc.ca.gov) or Mike Rodriguez at (415) 703-2085 (mrr@cpuc.ca.gov). The teleconference number is 1 (877) 954-0966, Passcode: 805443.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

July 6, 2004  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA:** I. Welcome and Introduction of Members, II. Minutes of the June 8, 2004 TADDAC Meeting, Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input (1:00 pm), B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Appointment of RFP/IFB Task Force, B. Report from the CRS II Working Group, VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Discussion of Issues Relating to Fraudulent Use of Internet Relay Services, D. Discussion of Program and Committee Goals, E. Code of Ethics, F. Discussion of Possible Site Visits by TADDAC, and G. Discussion of Fiscal 2005-2006 Program Budget Priorities.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or email her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program: CRS 2 Workgroup**

July 7, 2004  
12:30 pm – 4:30 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The purpose of the Committee is to discuss and provide recommendations on certain aspects of the new California Relay Service.

1. Welcome, Purpose of this meeting is to complete work on DDTP and CRS vendor website design in order to advise Mission, CCAF, and the CPUC concerning key design, accessibility, and content issues of the DDTP Website,
2. Introductions, 3. Background research prior to meeting: a. State of California home page: <http://www.ca.gov/>, b. <http://www.UCPA.org/>, 4. Questions for discussion and summary: a. State of California home page: 1) Discussion of Web Content Accessibility, Conditions of Use, and Privacy Policy, 2) All subsequent pages have a 'Search' function on the top right. What happens if you type in 'California Relay Service'? What would be desirable to happen under CRS-II?, b. What other websites should have a link to the DDTP home page? What about Google and other search engines?, c. In the RFP, Section 6.4.1(1)(f)(2) and results of prioritization by Workgroup members, (1) In the first list of news and information, what should be added, changed, or deleted?, (2) In the second list, of interactive pages, what should be added, changed, or deleted?, d. What is the difference in the accessibility requirements of W3C and Section 508?, e. What accessibility features found on the UCPA website that should be replicated in the DDTP site?, f. Based on a review of the current [www.ddtp.org](http://www.ddtp.org) or [www.callcrs.org](http://www.callcrs.org) websites, what aspects of these would the working group like to see retained in the new site and what aspects would they recommend be dropped or they could do without?, 5. Marketing and Outreach Planning and Next Meeting, 6. Public input 3:30 pm, 7. Schedule time, date, and location of next meeting, and 8. Adjourn Meeting.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – California Electricity Generation Facilities Standards Committee**

July 7, 2004  
1:30 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**BACKGROUND**

Public Utilities Code Section 761.3 establishes a process for the adoption and implementation of maintenance and operations standards for many of the electric power plants that serve California. First, the California Electricity Generation Facilities Standards Committee (Committee) adopts and revises the standards. Then, the California Public Utilities Commission (Commission) implements and enforces the standards adopted by the Committee. Various generating facilities including many nuclear, publicly owned, and qualifying facilities have been exempted from maintenance and operations standards. (See Public Utilities Code Section 761.3(d), (h) for further details).

For more information on the Commission's proceeding to implement these standards, please see the California Public Utilities Website: [http://www.cpuc.ca.gov/proceedings/R0211039\\_doc.htm](http://www.cpuc.ca.gov/proceedings/R0211039_doc.htm).

**July 7<sup>TH</sup> MEETING**

At the meeting on July 7<sup>th</sup>, the Committee will consider adoption of a revised General Duty Standard #4.

The policy of the Committee and the Commission is to schedule hearings, meetings, workshops and similar events in locations accessible to people with disabilities. To verify that a particular location is accessible, please call: Calendar Clerk (415) 703-1203. If specialized accommodations for the disabled are needed (e.g., sign language interpreter), those requesting the accommodations must call the Commission's Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.

If you have additional questions, please contact Committee Staff:

Colette Kersten

PUC Consumer Protection and Safety Division

Electric Generation Performance Branch

505 Van Ness Avenue

San Francisco, CA 94102-3298

(415) 703-2772 or cek@cpuc.ca.gov

**DETAILED AGENDA**

|  |                             |
|--|-----------------------------|
| 1. Opening remarks   | Committee Members           |
| 2. Public comments: (3 minutes per person)   | Public                      |
| 3. General Duty Standard #4: Consider adoption of revised General Duty Standard #4 | Committee Staff and Members |
| 4. Update on Other Activities: Consider progress report on Committee activities    | Committee Staff and Members |
| 5. Next Committee Meeting: Set next Committee meeting date and agenda              | Presiding Officer Wood      |
| 6. Adjourn   | Presiding Officer Wood      |

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

|   |   |
|---|---|
| Equipment Program Advisory Committee (EPAC)<br>July 8, 2004<br>10 am – 4 pm | Deaf and Disabled Telecommunications<br>505 14 <sup>th</sup> Street, Suite 400<br><b>Oakland</b><br>Conference Room |
|---|---|

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

I. Agenda Modification and Approval, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the June meeting, IV. CPUC Liaison Report, V. Public Input, VI. Equipment Program Manager's Report, VII. Equipment List: Parts to Eliminate, VIII. Legislation, Rulings and Decisions Pertaining to the DDTP, IX. Videophone Presentation, X. Issues regarding TPIC, XI. Goals and Objectives (Chair), XII. Expanding Program Technology, XIII. Discussion on Status of Deaf/Blind Community Seat, XIV. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings.

**Meeting Information:** For more information, please contact Elka Weber, DDTP Committee Assistant at (510) 302-1100 x109 voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R04-04-003**

|               |  |
|---------------|--|
| July 16, 2004 | California Public Utilities Commission |
|---------------|--|

|       |  |
|-------|--|
| 10 am | 505 Van Ness Avenue, Commission Courtroom<br>(Corner of Van Ness Avenue and McAllister Street)<br><b>San Francisco</b> |
|-------|--|

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter is scheduled to receive, from each respondent utility, (1) an explanation of the input assumptions and outputs of its proposed long-term procurement plan, and (2) answers to date clarification questions.

**Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

|                                    |   |
|------------------------------------|---|
| August 25, 2004<br>10 am – 4 pm    | California Public Utilities Commission<br>505 Van Ness Avenue, Hearing Room 3104<br>(Corner of Van Ness Avenue and Golden Gate)<br><b>San Francisco</b> |
| August 26, 2004<br>9 am – 4 pm     |   |
| September 14, 2004<br>10 am – 4 pm |   |
| September 29, 2004<br>10 am – 4 pm |   |
| September 30, 2004<br>9 am – 4 pm  |   |
| October 20, 2004<br>10 am – 4 pm   |   |
| October 21, 2004<br>9 am – 4 pm    |   |

The Water Division is hosting a continuation Workshop August 25 and 26, 2004; September 14, 29, and 30, 2004; and October 20 and 21, 2004, to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”.)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NONE**

**NEW FILINGS**

6/25/04      **A04-06-033** - County of Sacramento, to construct a new grade crossing of the Central California Traction Railroad at Waterman Road in the County of Sacramento.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

|          |             |  |
|----------|-------------|--|
| 04/14/04 | TCP 17499-B | Julian M. Brito and Juan Brito DBA Bristo's Limousine;<br>Mailing Address: 2432 Caldwell Place, Ontario CA 91761;<br>Terminal Address: Same; Tel. No: 909-234-3325; Application<br>filed for Class B Charter-Party operating authority.                |
| 06/21/04 | TCP 17759-B | Shawn Marzulli and Thomas Albert Kearney DBA Disco<br>Metro; Mailing Address: 824 Camino Real #101, Redondo<br>Beach CA 90277; Terminal Address: Same; Tel. No: 310-944-<br>9152; Application filed for Class B Charter-Party authority.               |
| 06/01/04 | TCP 17769-B | Bakersfield Vintage Limousine Inc. DBA Vintage Limousine;<br>Mailing Address: 805 19th Street, Bakersfield CA 93301;<br>Terminal Address: Same; Tel. No: 661-326-8130; Application<br>filed for transfer of Class B Charter-Party operating authority. |

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**Date Filed**

**Subject**

June 22, 2004

The California High Cost Fund – A (CHCF-A) Administrative Committee filed a proposed Fiscal Year 2005-06 (July 1, 2005 through June 30, 2006) Budget for the CHCF-A Fund with the Commission's Executive Director. This proposed budget is available at:

<http://www.cpuc.ca.gov/static/industry/telco/public+programs/advisory+boards/chcfaac.htm> or by calling Hassan Mirza at (415)- 703-1638. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|                             |   |
|-----------------------------|---|
| <b>6/28/04</b><br>ALJ Vieth | <b>A.03-10-057</b> - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief. |
|-----------------------------|---|

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

|             |  |
|-------------|--|
| ALJ Brown   | <b>Correction to the Daily Calendar of 6/28/04</b><br><b>A.02-05-046</b> - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,<br><b>Evidentiary Hearing held and continued to June 29</b> |
| ALJ Malcolm | <b>R.04-03-017</b> - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,<br><b>Prehearing Conference held and concluded</b>  |

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|                             |                |
|-----------------------------|----------------|
| <b>7/5/04</b><br>10:00 a.m. | NONE SCHEDULED |
|-----------------------------|----------------|

|                              |                |
|------------------------------|----------------|
| <b>7/12/04</b><br>10:00 a.m. | NONE SCHEDULED |
|------------------------------|----------------|

7/19/04 NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**6/29/04** **A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E)  
10:00 a.m. Regarding the Future Disposition of the Mohave Generating Station,  
ALJ Brown **Commission Courtroom, San Francisco**  
Comr Lynch **(also June 30 – July 1; and July 7 - 9)**

**6/29/04** **A.04-05-021 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authorized  
10:00 a.m. Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and  
ALJ Galvin Overall Rate of Return for Utility Operations for 2005,  
Comr Brown **Commission Courtroom, San Francisco**

**6/29/04** **A.04-05-023 (PHC)** - Application of Pacific Gas and Electric Company for Authority to True-up its Cost  
10:00 a.m. of Capital for 2004 and to Establish its Authorized Cost of Capital for 2005,  
ALJ Galvin **Commission Courtroom, San Francisco**  
Comr Brown

**6/29/04** **I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of  
10:00 a.m. Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric,  
ALJ TerKeurst and Southern California Edison and their impact on the Gas Price Spikes experienced at the California  
Comr Lynch Border from March 2000 through May 2001,  
**Commission Courtroom, San Francisco**  
**(also June 30 – July 2; July 7 – 9; and July 12 – 16) (Note: June 29; July 7 and 12 at 10:00 a.m. and the remaining days at 9:00 a.m.)**

**6/29/04** **A.04-03-023 (PPH)** - In the Matter of the Application of California-American Water Company (U 210  
6:00 p.m. W) for an order authorizing it to increase its rates for water service in its Coronado District to increase  
ALJ McKenzie revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to  
Comr Peevey decrease revenues by (\$28.4) or (0.22%) in 2007, and  
**A.04-03-024** - In the Matter of the Application of California-American Water Company (U 210-W) for an  
order authorizing it to change its rates for water service in its Village District to decrease revenues by  
(\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to  
increase revenues by \$4.7 or 0.03% in 2007,  
**Board Room of Civic Arts Plaza (City Hall), 2100 Thousand Oaks Blvd., Thousand Oaks, CA**

- 6/30/04**  
10:00 a.m.  
ALJ Grau  
Comr Peevey  
**R.03-06-020 (WS)** - Order Instituting Rulemaking to Establish Rules Governing the Transfer of Customers from Competitive Local Carriers Exiting the Local Telecommunications Market,  
**Commission Training Room, San Francisco**
- 7/1/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**I.04-04-001 (TELEPHONIC - PHC)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission's own motion into the operations and practices of Ronen Perez, an individual, Ford Moving and Storage, Inc., a California corporation, and its president, Ronen Perez, Applicants/Respondents,  
**Commission Room 5117, San Francisco**
- 7/2/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**A.04-03-035 (PHC)** - Application of Pacific Bell Telephone Company dba SBC California to Modify D.94-09-065 to Enable SBC California to Reduce Prices to Meet Competition,  
**Commission Courtroom, San Francisco**
- 7/2/04**  
2:00 p.m. &  
6:00 p.m.  
ALJ McVicar  
Comr Peevey  
**A.04-06-020 (PPH)** - Application of California-American Water Company (U210W) for an Order for Emergency Authority to Temporarily Increase Upper Block Rates for Water Service in its Monterey District to Avoid SWRCB Violations and Request for Immediate Ex Parte Relief,  
**Portola Plaza Hotel (formerly known as the Doubletree Hotel Monterey), 2 Portola Plaza, Monterey, CA**
- 7/6/04**  
9:00 a.m. to  
3:30 p.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
(also July 14)
- 7/6/04**  
10:30 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (PHC)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**
- 7/7/04**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District,  
**Commission Courtroom, San Francisco**
- 7/13/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.04-03-003 (PHC)** - Application of SAN TA CLARA VALLEY TRANSPORTATION AUTHORITY and SOBRATO INTERESTS III, a California limited partnership, for an Order Authorizing Convention of an Existing Private At-Grade Freight Railroad Crossing to a Public Crossing and Approving enhanced Safety Appliances and Procedures at the crossing, adjacent to Winchester Boulevard near State Route 85 located in the Town of Los Gatos, County of Santa Clara, State of California,  
**Commission Courtroom, San Francisco**
- 7/13/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-04-040 (PHC)** - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007,  
**Commission Courtroom, San Francisco**

- 7/13/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-04-041 (PHC)** - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007,  
**Commission Courtroom, San Francisco**
- 7/14/04**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.04-05-004 (PHC)** - In the Matter of Application of Sierra Pacific Power Company (U 903 E) for authority to Update its Energy Cost Adjustment Clause ("ECAC") Billing Factors effective October 1, 2004,  
**Commission Courtroom, San Francisco**
- 7/16/04**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (WS)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 7/19/04**  
10:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**A.99-04-048 (EH)** - Application of Pacific Gas and Electric Company (U 39 M) for an Order Under Section 851 of the California Public Utilities Code to Sell and Convey Certain Limited Sole-Customer Public Utility Facilities, (U 39 M),  
**Commission Courtroom, San Francisco**  
**(also July 20)**
- 7/19/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Wood  
**I.04-03-016 (EH)** - Investigation on the Commission's own motion into the operations and practices of Miko Telephone Communications, Inc. and its sole owner and President Margaret Currie, to determine whether it has violated the laws, rules and regulations governing: 1) payment of surcharges to the Commission, 2) authorized operation in California, 3) providing accurate information to the Commission and 4) the manner in which California consumers are switched from one long distance carrier to another,  
**Commission Courtroom, San Francisco**
- 7/20/04**  
9:00 a.m.  
ALJ Reed  
Comr Lynch  
**A.99-03-025 (EH)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Commission Courtroom, San Francisco**  
**(also July 21 – 22)**
- 7/21/04**  
1:30 p.m.  
ALJ Econome  
Comr Brown  
**C.04-05-014 (PHC)** - Utilisource, fka Eastern Pacific Energy, Inc., a California Corporation, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, San Francisco**
- 7/22/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.04-06-018 (PHC)** - Application of Pacific Gas and Electric Company to Modify the Experimental Economic Development Rate (Schedule ED) (U 39 E),  
**Commission Courtroom, San Francisco**
- 7/23/04**  
12:00 noon  
ALJ Barnett  
**C.04-06-006 (ECP)** - Ana Brizuela, Complainant, vs. Verizon Wireless, Defendant,  
Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA
- 7/26/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (EH)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**  
**(also July 27)**
- 7/26/04**  
12:00 noon  
ALJ Barnett  
**C.04-05-043 (ECP)** - Norbert Basil MacLean III, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**

- 7/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-05-024 (ECP)** - Joseph Gorlock, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/28/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-03-021 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for 2005 and Backbone Level Service and Rates Starting January 1, 2005, as Required by Commission Decision 03-12-061,  
**Commission Courtroom, San Francisco**  
**(also July 29 – 30 and August 2 - 6)**
- 8/3/04**  
9:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 4 - 6)**
- 8/9/04**  
1:30 p.m. -  
3:30 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**
- 8/10/04**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 11)**
- 8/10/04**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 8/16/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**A.04-03-023 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase it rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to decrease revenues by (\$28.4) or (0.22%) in 2007, and  
**A.04-03-024** - In the Matter of the Application of California-American Water Company (U 210-W) for an order authorizing it to change its rates for water service in its Village District to decrease revenues by (\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to increase revenues by \$4.7 or 0.03% in 2007,  
**Commission Courtroom, San Francisco**  
**(also August 17 – 18)**
- 8/16/04**  
10:00 a.m.  
ALJ Econome  
Comr Wood  
**C.04-03-025 (TELEPHONIC - PHC)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**Commission Room 5113, San Francisco**
- 8/18/04**  
10:30 a.m.  
ALJ Econome  
Comr Wood  
**C.04-03-025 (EH)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**San Diego State Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also August 19 – 20 at 9:00 a.m.)**

- 8/23/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
(also August 24 – 27 and September 7 – 10) (*Note: August 23 & September 7 at 10:00 a.m. and the remaining days at 9:30 a.m.*)
- 8/24/04**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**  
(also August 25 – 27)
- 8/25/04**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 8/30/04**  
9:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
(also August 31 – September 3 and September 7 – 10)
- 9/21/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-04-005 (EH)** -Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period July 1 Through December 31, 2003 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account; for Recovery of a Nuclear Unit Incentive Reward of \$9.7 million; and for Recovery of \$4.9 Million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
(also September 22 – 23 as needed)
- 9/24/04**  
11:00 a.m.  
ALJ Econome  
Comr Wood  
**C.04-03-025 (CA)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**San Diego State Building, 1350 Front Street, Room B-107, San Diego, CA**
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
(Also September 28 – October 1 and October 4 – 6)
- 10/18/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.04-04-008 (EH)** - Application of Southern California Edison Company (U 338-E) for Approval of Economic Development Rates,  
**Commission Courtroom, San Francisco**  
(also October 19 – 21 and October 25 – 26)
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
(also October 20)

**10/25/04** **A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also October 26 - 27)**

**1/31/05** **A.04-02-026 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**  
**(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**

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### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### All-Party Meeting - A01-02-024 et al. (CANCELLED)

June 30, 2004  
 10 am - 11:30 am

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

Commissioner Wood had previously scheduled an all-party meeting for June 30 in A.01-02-024 et al. He has now decided to hold individual ex parte meetings instead.

For those parties that have filed ex parte meeting requests, we will be contacting you shortly with proposed meeting dates. Any other party may request an ex parte meeting by contacting Dolores Montellano 415-703-2440 or dmm@cpuc.ca.gov

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### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE